

SPARTA PUBLIC LIBRARY BOARD OF TRUSTEES MONTHLY MEETING

**Monday, February 16, 2026
6 p.m.**

LIBRARY MEETING ROOM

Agenda topics:

- I. Call to Order**
- II. Review and Approval of Minutes**
- III. Correspondences**
- IV. Review and Approval of Treasurer's Reports**
- V. Librarian's Report**
 - a. Submission of Per Capita Grant Application and Expenditures Report**
 - b. Submission of quarterly Technology Grant report**
 - c. Submitted the library's Annual Certification**
 - d. Increase in Lazerware monthly fees**
 - e. Amendments to the Technology Grant**
 - f. HeadStart tour**
- VI. Old Business**
- VII. New Business**
 - a. Discussion & Suggestions for a new board member**
 - b. Discussion on a plaque presentation in memory of Peggy**
 - c. Glitter report – Kyle**
- VIII. Public Comments**

IX. Adjournment